**APPLICATION FORM FOR**

**CIBERESP-BBN COLLABORATION PROJECTS**

**2023**

*Deadline: 30th September 2022*

*Limited to 5 pages*

**PROJECT TITLE:**

**PROJECT ACRONYM:**

**PROJECT COORDINATOR (IP):**

*(Researcher name, CIBER research group, CIBER thematic area)*

**PROJECT Co-IP:**

*(Researcher name, CIBER research group, CIBER thematic area)*

**OTHER CIBER GROUPS:**

*(Researcher name, CIBER research group,* *CIBER thematic area)*

**EXTERNAL GROUPS:**

*(Researcher name, research group, institution)*

1. **SUMMARY**
2. **OBJECTIVES**
3. **STATE OF THE ART. JUSTIFICACION OF THE PROJECT**

*(Review of relevant literature and current knowledge in the fields covered by the project. Relevance of the scientific/clinical problem and principal questions to be addressed. How this project will contribute to go beyond the state-of-the-art and improve the health of citizens)*

1. **WORKPLAN**

*(Presentation of the overall structure of the work plan; timing of the different work packages and their components; Gantt chart or similar)*

1. **BUDGET**

*(Separate breakdowns should be provided for CIBERESP and CIBER-BBN and by years)*

*Indicate the area that makes the expense, concept and amount (you can add as many rows as necessary with the concepts within each element)*

|  |  |  |
| --- | --- | --- |
| ***AREA:*** | | |
| ***CONCEPT/ITEM*** | ***AMOUNT*** | |
|  | *First year* | *Second year* |
| ***Consumables*** |  |  |
|  |  |  |
| ***Services*** |  |  |
|  |  |  |
| ***Equipment*** |  |  |
|  |  |  |
| ***Travels*** |  |  |
|  |  |  |
| ***Others (detail)*** |  |  |
|  |  |  |
| ***TOTAL*** | *€* |  |

|  |  |
| --- | --- |
| **Total requested CIBERESP + CIBER-BBN** |  |

1. **FUTURE PLAN**

*(Continuation after the end of the project and transfer plan)*

1. **INDUSTRIAL AND INTELLECTUAL PROPERTY**

*(List any patent to be used with information about the co-owners)*

**LIST OF PARTICIPANT RESEARCHERS:**

*(of all the CIBER groups involved, researcher name, CIBER research group, CIBER thematic area)*

**Signed by ………………………………**

*(Coordinator of the collaboration)*

**APPENDIX (1 page)**

*(Describe the type and format of the data to be collected / generated within the framework of the project, the procedure foreseen for access to the data (who, how, and when can access them), data ownership, the repository where it is expected to be deposited, and the procedure foreseen to guarantee the specific ethical or legal requirements to be applied)*